

**MADHYA PRADESH PROFESSIONAL EXAMINATION BOARD, BHOPAL**  
**DETAILS OF EXAMINATIONS – CONDUCTED IN YEAR 2022 (Exam Date wise)**

| S. No. | Name of Exam    | Advt. Date | Form Submission Date |          | Test Admit Card (T.A.C.) Issued |        |        |        |        |         | Rejected A.F | Candidates Appeared in Examination |      |      |      |       |       | Exam Date                   | Result Date   | Seats. Posts | Exam Fees |
|--------|-----------------|------------|----------------------|----------|---------------------------------|--------|--------|--------|--------|---------|--------------|------------------------------------|------|------|------|-------|-------|-----------------------------|---|--------------|-----------|
|        |                 |            | Start                | End      | UR                              | EWS    | SC     | ST     | OBC    | TOTAL   |              | UR                                 | EWS  | SC   | ST   | OBC   | TOTAL |                             |   |              |           |
| 1.     | PAT             | 18.08.22   | 31.08.22             | 14.09.22 | 2175                            | 750    | 2456   | 3557   | 7608   | 16546   | 16           | 1778                               | 643  | 1930 | 2716 | 6347  | 13414 | 15.16.10.22                 | 16.11.22  | 1158         | 500 / 250 |
| 2.     | PV & FT         | 07.09.22   | 14.09.22             | 28.09.22 | 1186                            | 708    | 3151   | 5484   | 6511   | 17040   | 5            | 819                                | 532  | 2154 | 3688 | 4374  | 11567 | 30.10.22                    | 23.11.22  | 267          | 400 / 200 |
| 3.     | ADDET           | 07.09.22   | 14.09.22             | 28.09.22 | 262                             | 118    | 833    | 1240   | 1855   | 4308    | 1            | 181                                | 84   | 528  | 740  | 1254  | 2787  | 29.10.22                    | 16.11.22  | 747          | 400 / 200 |
| 4.     | G1(1) & G2(1)   | 14.03.22   | 16.03.22             | 08.04.22 | 2740                            | 638    | 2735   | 3261   | 5947   | 15321   | 14           | <b>Bellow Table - 01</b>           |      |      |      |       |       | 04.05.11.22                 | 26.12.22  | 208          | 500 / 250 |
| 5.     | G3 SUB.ENGG.    | 27.03.22   | 01.08.22             | 23.08.22 | 26433                           | 5278   | 16320  | 12453  | 31919  | 92403   | 116          | <b>Bellow Table - 02</b>           |      |      |      |       |       | 06-12.11.22                 | 10.02.23<br>Revised Result<br>for Civil Paper<br>21.02.23 | 2638         | 500 / 250 |
| 6.     | G2(2)           | 29.09.22   | 08.10.22             | 22.10.22 | 3003                            | 1218   | 2745   | 2233   | 5667   | 14866   | 10           | 6752                               | 4887 | 6666 | 4429 | 20867 | 43601 | 19.11.22                    | 20.12.22  | 77           | 500 / 250 |
| 7.     | G5 PARA-MEDICAL | 07.10.22   | 14.10.22             | 28.10.22 | 5577                            | 2362   | 9966   | 8171   | 24421  | 50497   | 16           | <b>Bellow Table - 03</b>           |      |      |      |       |       | 25-01.12.22                 | 02.01.23  | 1261         | 500 / 250 |
| 8.     | ITITO           | 17.10.22   | 01.11.22             | 15.11.22 | 15171                           | 7087   | 22290  | 16488  | 48626  | 109662  | 45           | <b>Bellow Table - 04</b>           |      |      |      |       |       | 16-24.12.22                 | 01.02.23  | 305          | 500 / 250 |
| 9.     | G2(3)           | 27.10.22   | 21.11.22             | 05.12.22 | 6414                            | 3045   | 7014   | 6396   | 15370  | 38239   | 22           |                                    |      |      |      |       |       | 10.02.23                    |   | 370          | 500 / 250 |
| 10.    | ABKARI ARAKSHAK | 16.11.22   | 10.12.22             | 24.12.22 | 31087                           | 19781  | 71997  | 96349  | 129184 | 348398  | 95           |                                    |      |      |      |       |       | 20.02.22                    |   | 462          | 500 / 250 |
| 11.    | G2(4)           | 22.11.22   | 05.01.23             | 19.01.23 | 205265                          | 115391 | 242429 | 201874 | 514104 | 1279063 | 787          |                                    |      |      |      |       |       | 15.03.2023 To<br>26.04.2023 |   | 9073         | 500 / 250 |
| 12.    |                 |            |                      |          |                                 |        |        |        |        |         |              |                                    |      |      |      |       |       |                             |   |              |           |
| 13.    |                 |            |                      |          |                                 |        |        |        |        |         |              |                                    |      |      |      |       |       |                             |   |              |           |
| 14.    |                 |            |                      |          |                                 |        |        |        |        |         |              |                                    |      |      |      |       |       |                             |   |              |           |
| 15.    |                 |            |                      |          |                                 |        |        |        |        |         |              |                                    |      |      |      |       |       |                             |   |              |           |
| 16.    |                 |            |                      |          |                                 |        |        |        |        |         |              |                                    |      |      |      |       |       |                             |   |              |           |

**Abbreviations**

(1) PAT = Pre-Agriculture Test (PAT) (2) PV&FT = Pre-Veterinary & Fishery Entrance Test (PV&FT) (3) ADDET = Animal Husbandry and Dairy Technology Diploma Entrance Test (ADDET) (4) Group-1 Sub-Group-1 Jila Varishtha Udhyan Vikas Adhikar, Prabandhak (Gunvatta Niyantrak) and Group-2 Sub-Group-1 Gramin Udyan Vistar Aahidkari, Assistant Gunvatta Niyantrak Recruitment Test (5) Group-3 Sub-Engineer, Manchitrakar, Samaypal and Equavalent Post Recruitment Test (6) Group-2 (Sub Group -2) Asstt. Accountant Officer, Accountant, Deputy Auditor and other equivalent direct and backlog post Combined Recruitment Test (7) Group-5 Para-Medical and Nursing Group Combined Recruitment Test (8) Department of Technical Education, Skill Development & Employment (ITI Training officer) Recruitment Test (9) Group-2 (Sub Group -3) Swachhta Nirikshak, Chemist and other equivalent direct and backlog post Combined Recruitment Test (10) Abkari Arakshak Recruitment Test for Abkari Department (11) Group-2 (Sub Group -4) Sahayak Samparikshak and other equivalent direct and backlog post Combined and Patwari & other post Combined Recruitment Test

*W = Written Test Result, F = Final Result, \*Exam Expenses received from concerned Department for Direct Recruitment-Backlog posts.*

**Table - 01**

| Group-1 Sub-Group-1 Jila Varishtha Udhyan Vikas Adhikar,Prabandhak (Gunvatta Niyatrak) and Group-2 Sub-Group-1 Gramin Udyan Vistar Aahidkari, Assistant Gunvatta Niyatrak Recruitment Test |            |             |             |             |             |              |
|--|------------|-------------|-------------|-------------|-------------|--------------|
| Paper Name   | EWS        | OBC         | SC          | ST          | UR          | Total        |
| PAPER-A  | 170        | 1465        | 781         | 886         | 495         | 3797         |
| PAPER-B  |            |             |             | 380         |             | 380          |
| PAPER-C  | 407        | 3590        | 1943        | 2897        | 1525        | 10362        |
| <b>Total</b>   | <b>577</b> | <b>5055</b> | <b>2724</b> | <b>4163</b> | <b>2020</b> | <b>14539</b> |

**Table - 03**

| Group-5 Para-Medical and Nursing Group Combind Recruiement Test |             |              |              |             |             |              |
|---|-------------|--------------|--------------|-------------|-------------|--------------|
| Paper Name  | EWS         | OBC          | SC           | ST          | UR          | Total        |
| PAPER-A   | 263         | 1102         | 629          | 572         | 350         | 2916         |
| PAPER-B   | 1403        | 15962        | 5949         | 5200        | 2488        | 31002        |
| PAPER-C   | 198         | 1155         | 379          |             |             | 1732         |
| PAPER-D   | 831         | 15404        | 6564         | 2337        | 1636        | 26772        |
| PAPER-E   | 167         | 1816         | 742          | 403         | 465         | 3593         |
| PAPER-F   | 5           | 120          | 39           | 26          | 37          | 227          |
| PAPER-G   | 6           | 129          | 42           | 23          | 57          | 257          |
| PAPER-H   |             | 18           | 6            |             | 21          | 45           |
| PAPER-I   | 45          | 624          | 347          | 77          | 183         | 1276         |
| PAPER-J   | 40          | 400          | 281          | 127         | 266         | 1114         |
| PAPER-K   | 21          | 265          | 169          | 75          | 61          | 591          |
| PAPER-L   | 19          | 102          | 50           | 11          | 54          | 236          |
| PAPER-M   | 136         | 1449         | 710          | 238         | 425         | 2958         |
| <b>Total</b>  | <b>3134</b> | <b>38546</b> | <b>15907</b> | <b>9089</b> | <b>6043</b> | <b>72719</b> |

**Table - 02**

| Group-3 Sub-Engineer, Manchitrakar, Samaypal and Equavalent Post Recruitment Test |              |               |              |              |               |               |
|---|--------------|---------------|--------------|--------------|---------------|---------------|
| Paper Name  | EWS          | OBC           | SC           | ST           | UR            | Total         |
| PAPER-A   | 32259        | 153440        | 68960        | 46452        | 79381         | 380492        |
| PAPER-B   | 4959         | 16809         | 5617         | 2724         | 8700          | 38809         |
| PAPER-C   | 2991         | 26536         | 7573         | 6676         | 11210         | 54986         |
| PAPER-D   |              | 14            | 20           | 7            | 3             | 44            |
| PAPER-E   | 6            | 22            | 6            | 10           | 14            | 58            |
| PAPER-F   | 316          | 1479          | 682          | 375          | 258           | 3110          |
| PAPER-G   | 348          | 2106          | 1056         | 522          | 465           | 4497          |
| <b>Total</b>  | <b>40879</b> | <b>200406</b> | <b>83914</b> | <b>56766</b> | <b>100031</b> | <b>481996</b> |

**Table - 04**

| Department of Technical Education,Skill Development & Employment (ITI Training officer) Recruitment Test |              |              |              |              |              |               |
|--|--------------|--------------|--------------|--------------|--------------|---------------|
| Paper Name   | EWS          | OBC          | SC           | ST           | UR           | Total         |
| PAPER-A  | 381          | 2441         | 1253         | 859          | 977          | 5911          |
| PAPER-B  | 1549         | 8903         | 4723         | 3135         | 2530         | 20840         |
| PAPER-C  | 639          | 3024         | 1570         | 1319         | 850          | 7402          |
| PAPER-D  | 621          | 176          | 1848         | 1249         | 178          | 4072          |
| PAPER-E  | 435          | 2217         | 1312         | 1202         | 790          | 5956          |
| PAPER-F  | 1580         | 14040        | 6017         | 4369         | 2997         | 29003         |
| PAPER-G  | 3035         | 14847        | 7150         | 5128         | 5464         | 35624         |
| PAPER-H  | 1381         | 8908         | 4861         | 3392         | 2315         | 20857         |
| PAPER-I  | 1146         | 6022         | 3101         | 1988         | 1572         | 13829         |
| PAPER-J  | 212          | 1184         | 362          | 285          | 393          | 2436          |
| <b>TOTAL</b>   | <b>10979</b> | <b>61762</b> | <b>32197</b> | <b>22926</b> | <b>18066</b> | <b>145930</b> |